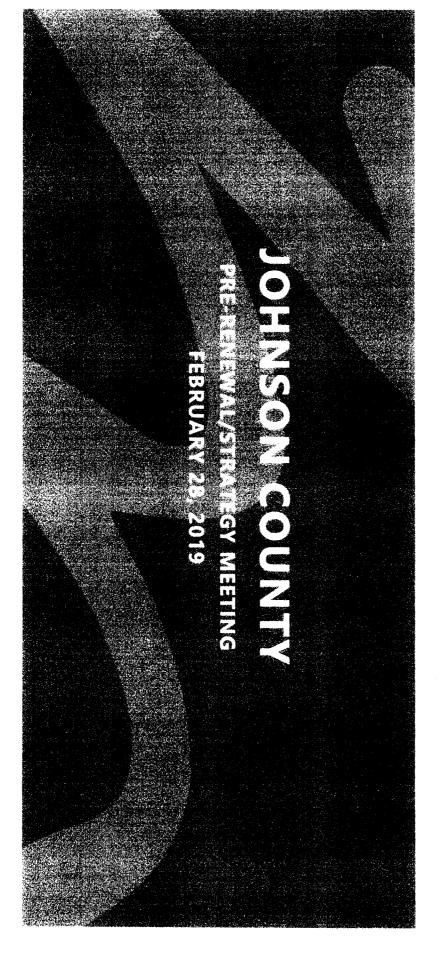
Presented

| PERSON(S) TO PRESENT ITEM: Julie Rickman w/Holmes Murphy SUPPORT MATERIAL: (Must enclose supporting documentation) TIME: 30 minutes ACTION ITEM: WORKSHOP: X (Anticipated number of minutes needed to discuss item) CONSENT: EXECUTIVE: STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: *********************************** | REQUEST FOR AGENI | DA PLACEMENT FORM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|
| DEPARTMENT: Personnel SIGNATURE OF DEPARTMENT HEAD: Randy Gillespie REQUESTED AGENDA DATE: March 25, 2019 SPECIFIC AGENDA WORDING: Presentation by Holmes Murphy (Employee Benefits Consultant) to discuss pre-renewal and strategy. PERSON(S) TO PRESENT ITEM: Julie Rickman w/Holmes Murphy SUPPORT MATERIAL: (Must enclose supporting documentation) TIME: 30 minutes ACTION ITEM: WORKSHOP: X (Anticipated number of minutes needed to discuss item) CONSENT: EXECUTIVE: STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: *********************************** | Submission Deadline - Tuesda | y, 12:00 PM before Court Dates |
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| SPECIFIC AGENDA WORDING: Presentation by Holmes Murphy (Employee Benefits Consultant) to discuss pre-renewal and strategy. PERSON(S) TO PRESENT ITEM: Julie Rickman w/Holmes Murphy SUPPORT MATERIAL: (Must enclose supporting documentation) TIME: 30 minutes ACTION ITEM: WORKSHOP: X (Anticipated number of minutes needed to discuss item) CONSENT: EXECUTIVE: STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: *********************************** | <u>DEPARTMENT</u> : Personnel | · |
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| COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: OTHER: OTHER: ****************************** | | EXECUTIVE: |
| AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: OTHER: *********************************** | STAFF NOTICE: | |
| PERSONNEL: | | |
| ************************ ASSIGNED AGENDA DATE: REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE | | |
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| ASSIGNED AGENDA DATE: REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE | BUDGET COORDINATOR: | OTHER: |
| REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE | *********This Section to be Complet | ed by County Judge's Office********* |
| REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE | ASSIGNE | ED AGENDA DATE: |
| | | |
| | | |



AGENDA

- WELLNESS RECAP
- MARKETPLACE UPDATE
- HISTORICAL DATA
- WHAT'S NEXT?

alace LIKE HOLMES

OUR CLIENTS ARE LIKE FAMILY.

Welcome Holme!



WELLNESS RECAP

How's it going?

- 215- Tobacco Certifications Complete
- 59- Health Screening Results Forms submitted

2018 HEALTHY COUNTY CHALLENGE PARTICIPATION

• 52 Employees earned the 50 Amazon Gift Card (employees

had to complete 3 of 4 challenges to earn award)

- 79 Employees participated in the 1st Challenge: 10K A Day
- 66 Employees participated in the 2nd Challenge: Keep America Active
- 74 Employees participated in the 3rd Challenge: Spring into Motion
- 57 Employees participated in the 4th Challenge: Walktober

Antipaga of placing

reased i **progra**fficen of cost and quality validability of programs

HISTORICAL STRATEGIES

- Changed anniversary to 10/01 Changed from UHC to TAC. Savings of \$300,000
- •3.27% decrease to Medical with \$55,239 in dividends
 - Enhanced focus on Wellness

Added County paid Vision plan

- No medical plan changes Total medical plan year savings \$202,000
- Continued with wellness
- Dental renewal negotiated from 8% to 5%
- •9.5% increase to medical with 136% loss ratio \$14,000 dividends
- No Medical plan changes
- Created new wellness strategy
- Vision renewal lowered from 26% to 10%
- Life renewal lowered from 10% to rate pass
- •7.8% increase to medical plans with 115% loss ratio \$14,000 in dividends
- Added MD Life and Airrosti
- •PMB Vendor through TAC Changed
- •Dental Accepted 10/5% renewal negotiated from 12/5%
- Life Still in rate guarantee
- Vision Accepted 2 year rate cap, 10% for year 2, 10% renewal from 13%



MEDICAL – PREMIUM VS CLAIMS

April 2016 to December 2018

\$1,000,000.00 \$0.00 780, THE TAN TO THE THE TAN THE TAN TOU THE TAN THE TAN THE TAND TO 100 Total Paid

Total Contribution

- JOHNSON COUNTY EXPERIENCED A SPIKE IN CLAIMS DURING NOVEMBER 2018
- RX SPEND = 28%
- TOTAL LOSS RATIO = 115% LAST ROLLING 12 = 111%
- TARGET LOSS RATIO = >85%

IS THIS THE NEW NORM?



LARGE CLAIMANTS REPORT > 50K

| | | | | 0.000 |
|-----------|----------------------|----------|--------|--------------|
| | | | | |
| | | | | |
| | | | | |
| | Wessiastes | 4040 | Male | Subsultan |
| 173,299 | Neoplasms | 50-59 | Female | Subseriber |
| \$76.232 | Nervous System | 50-59 | Male | Spouse |
| \$779.383 | Musquioskeletai | 50-59 | Male | Subscriber |
| \$82.731 | Symptoms/III-Defined | 47-19 | Female | Dependent |
| \$85,199 | Musculoskeletal | 60-64 | Male | Subscriber |
| \$94,824 | Digestive | <1-19 | Female | Dependent |
| | | | | |
| | 14. | | | |
| \$99,341 | Neoplasms | 40-49 | Female | Subscriber |
| \$99,564 | Mental Health | 40-49 | Female | Subscriber |
| \$110,837 | Digestive | 60-64 | Female | Subscriber |
| \$126,445 | Musculoskeletal | 60-64 | Male | Subscriber |
| \$139,030 | Nervous System | <1-19 | Female | Dependent |
| \$187,991 | Injury/Poisoning | 50-59 | Male | Spouse |
| \$205,622 | Neoplasms | 60-64 | Male | Subscriber |
| Cost | Chagnesis | Age Band | Gender | Relationship |
| i otal | | | | |

CLAIMS INCURRED 10/01/2017 THROUGH 12/31/2018

- HMA PROJECTED INCREASE IS 18.1% RENEWAL WORK UP SHEET
- TAC POOLING WILL HELP THE COUNTY CONSIDERABLY THIS NEXT RENEWAL!
- ENROLLMENT HAS INCREASE FROM 511 TO 523 IS THE COUNTY HIRING?
- WELLNESS IS STILL WORKING!
- 6 MSK
- 4 Neoplasm
- 3 Digestive



RENEWAL SUMMARY

- TAC MEDICAL RENEWAL
- Renewals released late June/early July
- CIGNA VISION
- Renewal released June
- Rate cap at 10%
- CIGNA DENTAL
- May see increase
- BASIC LIFE/AD&D



ADDITIONAL THOUGHTS

June

EXPECTING RENEWALS

MARKETING

- Need to market all lines in 2020
- WELLNESS PLANNING
- COMMUNICATIONS